

**State of California
Office of Administrative Law**

In re:
Board of Registered Nursing

Regulatory Action:

Title 16, California Code of Regulations

Amend sections: 1484

**NOTICE OF APPROVAL OF CHANGES
WITHOUT REGULATORY EFFECT**

**California Code of Regulations, Title 1,
Section 100**

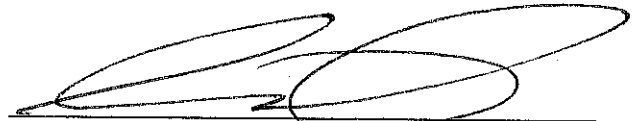
OAL Matter Number: 2024-0621-01

OAL Matter Type: Nonsubstantive (N)

This action without regulatory effect by the Board of Registered Nursing makes changes to section 1484 of title 16 of the California Code of Regulations. Specifically, the changes replace the phrase "and/or" with "or both"; eliminate gendered pronouns and replace them with gender neutral terms; and add the word "five hundred" so that an existing number in the regulatory text is in both numeric and alphabetic form.

OAL approves this change without regulatory effect as meeting the requirements of California Code of Regulations, title 1, section 100.

Date: August 2, 2024



Stephen P. Mehler
Senior Attorney

For: Kenneth J. Pogue
Director

Original: Loretta Melby, Executive Officer
Copy: Marissa Clark

NONSUBSTANTIVE

For use by Secretary of State only

OAL FILE NUMBERS	NOTICE FILE NUMBER Z-	REGULATORY ACTION NUMBER 2024-0621-01N	EMERGENCY NUMBER
For use by Office of Administrative Law (OAL) only			
NOTICE		REGULATIONS	
AGENCY WITH RULEMAKING AUTHORITY Board of Registered Nursing			AGENCY FILE NUMBER (If any)

ENDORSED - FILED
In the office of the Secretary of State
of the State of California

AUG 02 2024
2:06 PM

OFFICE OF ADMIN. LAW
2024 JUN 21 PM 12:34

A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)

1. SUBJECT OF NOTICE	TITLE(S)	FIRST SECTION AFFECTED	2. REQUESTED PUBLICATION DATE
3. NOTICE TYPE <input type="checkbox"/> Notice re Proposed Regulatory Action <input type="checkbox"/> Other	4. AGENCY CONTACT PERSON	TELEPHONE NUMBER	FAX NUMBER (Optional)
OAL USE ONLY	ACTION ON PROPOSED NOTICE <input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified <input type="checkbox"/> Disapproved/Withdrawn	NOTICE REGISTER NUMBER	PUBLICATION DATE

B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)

1a. SUBJECT OF REGULATION(S) <i>NONSUB CHANGES - GENDER NEUTRAL PRONOUNS AND GRAMMAR</i>	1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S) <i>PER AGENCY REQUEST 8/2/24</i> SPM
2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related)	
SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.)	ADOPT
	AMEND 1484
TITLE(S) 16	REPEAL
3. TYPE OF FILING	
<input type="checkbox"/> Regular Rulemaking (Gov. Code §11346)	<input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute.
<input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §§11349.3, 11349.4)	<input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1)
<input type="checkbox"/> Emergency (Gov. Code, §11346.1(b))	<input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h))
	<input checked="" type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100)
	<input type="checkbox"/> File & Print <input type="checkbox"/> Print Only
	<input type="checkbox"/> Other (Specify) _____
4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)	
5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100)	
<input type="checkbox"/> Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a))	<input type="checkbox"/> Effective on filing with Secretary of State <input checked="" type="checkbox"/> \$100 Changes Without Regulatory Effect <input type="checkbox"/> Effective other (Specify) _____
6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY	
<input type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660)	<input type="checkbox"/> Fair Political Practices Commission <input type="checkbox"/> State Fire Marshal
<input type="checkbox"/> Other (Specify) _____	
7. CONTACT PERSON Marissa Clark	TELEPHONE NUMBER 916-574-7438
FAX NUMBER (Optional)	E-MAIL ADDRESS (Optional) marissa.clark@dca.ca.gov

8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

SIGNATURE OF AGENCY HEAD OR DESIGNEE <i>Loretta Melby</i>	DATE 06/21/2024
TYPED NAME AND TITLE OF SIGNATORY Loretta Melby, Executive Officer	

For use by Office of Administrative Law (OAL) only

ENDORSED APPROVED

AUG 02 2024

Office of Administrative Law

DEPARTMENT OF CONSUMER AFFAIRS
BOARD OF REGISTERED NURSING

Title 16. CALIFORNIA CODE OF REGULATIONS
Section 1484
Nurse Practitioner Education

Legend:	Added text is indicated with an <u>underline</u> . Deleted text is indicated by strikeout . Omitted text is indicated by (* * * *)
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Amend section 1484 of Division 14 of Title 16 of the California Code of Regulations to read as follows:

§ 1484. Nurse Practitioner Education

- (a) The program of study preparing a nurse practitioner shall be approved by the board and be consistent with the nurse practitioner curriculum core competencies as specified by the National Organization of Nurse Practitioner Faculties in "Nurse Practitioner Core Competencies Content" (2017), which is hereby incorporated by reference.
- (b) The purpose of the nurse practitioner education program shall be to prepare a graduate nurse practitioner to provide competent primary care ~~and/or~~ acute care services, or both, in one or more of the categories.

(* * * *)

(d) Faculty.

- (1) There shall be an adequate number of qualified faculty to develop and implement the program and to achieve the stated outcomes.
- (2) Each faculty member shall demonstrate current competence in the area in which ~~he or she~~ the faculty member teaches.

(* * * *)

(e) Director.

- (1) The nurse practitioner education program director shall be responsible and accountable for the nurse practitioner education program within an accredited academic institution including the areas of education program, curriculum design, and resource acquisition, and shall meet the following requirements:

(* * * *)

- (2) The director, if ~~he or she~~ they meets the requirements for the certified nurse

practitioner role, may fulfill the lead nurse practitioner faculty educator role and responsibilities.

(* * * *)

(h) Nurse Practitioner Education Program Curriculum.

(* * * *)

(5) The program shall meet and may exceed the minimum of five hundred (500) clinical hours of supervised direct patient care experiences, as specified in current nurse practitioner standards provided in this section. Additional clinical hours required for preparation in more than one category shall be identified and documented in the curriculum plan for each category.

(* * * *)

Credits

NOTE: Authority cited: Sections 2715, 2835.7 and 2836, Business and Professions Code. Reference: Sections 2835, 2835.5, 2835.7, 2836, 2836.1, 2836.2, 2836.3 and 2837, Business and Professions Code.