BUSINESS AND CONSUMER SERVICES AGENCY • GAVIN NEWSOM, GOVERNOR
DEPARTMENT OF CONSUMER AFFAIRS • BOARD OF REGISTERED NURSING
1747 N. Market Blvd., Suite 150, Sacramento, CA 94244-1924
P (916) 322-3350 | TTY (800) 735-2929 | www.rn.ca.gov

PUBLIC NOTICE OF BOARD OF REGISTERED NURSING COMMITTEE MEETING:

EDUCATION/LICENSING COMMITTEE

November 5, 2026
(meeting will start after the conclusion of the Nursing Practice Committee meeting)

NOTE: The Board of Registered Nursing's Education/Licensing Committee (ELC) will hold a public meeting in accordance with Government Code section 11123.5 that will be accessible via a teleconference platform and at the primary physical meeting location indicated below. Board staff will be present at the primary physical meeting location, and all Committee members will be participating virtually from remote locations.

INSTRUCTIONS FOR PARTICIPATION:
For all those who wish to participate or observe the meeting on Thursday, November 5, 2026, please access the meeting as follows:

Primary Physical Meeting Location:
1747 North Market Blvd.,
Hearing Room (Suite 186)
Sacramento, CA 95834

- Committee members that will appear in-person: None
- Committee members that will appear remotely: Jovita Dominguez, David Lollar, and/or Patricia Wynne

By Computer: Please log on to WebEx via this website: CLICK HERE to join meeting

If you are experiencing issues joining the meeting, please copy and paste the link text below into an internet browser:
dca-meetings.webex.com/dca-meetings/j.php?MTID=m10e12bcb627e7b96981287e1a8f516fc

Webinar information should auto-populate; if not, enter the following webinar number:
2497 867 5113 and webinar password: COM1747brd (26617472 when dialing from a phone or video system)

Or join by phone: 1 (415) 655-0001 US Toll; access code: 249 786 75113

Members of the public may but are not obligated to provide their names or personal information as a condition of observing or participating in the meeting. When signing into the WebEx platform, participants may be asked for their name and email address. Remote participants who choose not to provide their names will be required to provide a unique identifier such as their initials or another alternative, so that the meeting moderator can identify individuals who wish to make public comment; remote participants who choose not to provide their email address may utilize a fictitious email address in the following sample format: XXXXX@mailinator.com.

As an alternative, members of the public who wish to remotely observe the public portion of the Board meeting without making public comment can do so (provided no unforeseen technical difficulties) at: https://thedcapage.blog/webcasts/

Public comments may be limited in time, to the discretion of the Committee.

AGENDA

Education/Licensing Committee Meeting

Thursday, November 5, 2026
(meeting will start after the conclusion of the Nursing Practice Committee meeting)

NOTE: DISCUSSION AND ACTION MAY BE TAKEN ON ANY ITEM LISTED ON THIS AGENDA, INCLUDING INFORMATION ONLY ITEMS.

1.0 Call to order, roll call, and establishment of a quorum

2.0 General instructions for the format of a teleconference meeting

3.0 Public comment on items not on the agenda; items for future agendas

Please Note: The Committee may not discuss or act on any matter raised during the Public Comment section that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. (Gov. Code, §§ 11125 and 11125.7, subd. (a).)

4.0 Review and vote on whether to approve previous meeting minutes

4.1 August 11, 2026

5.0 (Items for consideration within this agenda number will be discussed and voted upon as consent agenda items unless a committee member or member of the public states that they wish to pull one or more items out for further discussion and/or separate vote.)

5.1 Discussion and possible action regarding whether to recommend approval of the proposed curriculum revisions and clinical facilities and to acknowledge the receipt of program progress reports

Prelicensure Curriculum Changes requested by:

Allan Hancock College

California State University, Fresno

California State University, Long Beach

CNI College

College of Marin

Cuesta College

Los Angeles City College

Rio Hondo College

Shasta College

Weimar University

Clinical Facility Approvals requested by:

Azusa Pacific University

Gurnick Academy of Medical Arts

Pepperdine University

Saddleback College

Yuba College

Progress Reports regarding:

Angeles University

California State University, San Marcos

California State University, San Marcos (nurse practitioner)

Contra Costa College

Dominican University

Los Angeles City College

Los Angeles County College

Samuel Merritt University

Solano Community College

Sonoma State University

Unitek University

University of California, Davis (nurse practitioner)

University of California, San Francisco (nurse practitioner)

University of Phoenix (nurse practitioner)

University of San Diego (nurse practitioner)

5.2 Discussion and possible action regarding whether to recommend continuing approval of approved nursing programs

Prelicensure nursing programs

5.2.1 California State University, Long Beach Baccalaureate Degree Nursing Program

5.2.2 Cabrillo College Associate Degree Nursing Program

5.2.3 Copper Mountain College Associate Degree Nursing Program

5.2.4 Los Angeles Pierce College Associate Degree Nursing Program

5.2.5 Weimar University Associate Degree Nursing Program

6.0 ***(Items for consideration within this agenda number will be presented to the committee members for discussion and voted upon individually.)***

6.1 Discussion and possible action regarding outstanding compliance issues – progress report at each ELC and Board meeting

6.1.1 Pasadena City College Associate Degree Nursing Program

6.2 Discussion and possible action regarding prelicensure nursing programs in non-compliance

6.2.1 Compton College Associate Degree Nursing Program

6.2.2 Smith Chason College Associate Degree Nursing Program

6.3 Discussion and possible action regarding a request for an enrollment increase for an approved prelicensure nursing program

REGION 3 San Francisco Bay

6.3.1 Gavilan College Associate Degree Nursing program

REGION 7 Inland Empire

6.3.2 Mount San Jacinto College Associate Degree Program

6.4 Discussion and possible action to make a recommendation to the Board regarding a request to grant initial approval of a secondary site of a prelicensure nursing program

REGION 10 Southern Border

6.4.1 San Diego State University Baccalaureate Degree Nursing Program (secondary site Chula Vista)

7.0 Adjournment

NOTICE:

All times are approximate and subject to change. Items may be taken out of order to maintain a quorum, accommodate a speaker, or for convenience. The meeting may be canceled without notice. For verification of the meeting, call (916) 574-7727, email phillip.perez@dca.ca.gov, access the Board's website at http://www.rn.ca.gov, or write to:

Phillip Perez, Board of Registered Nursing Office
1747 North Market Blvd., Suite 150
Sacramento, CA 95834

Public comments will be taken on agenda items at the time the agenda item is heard. Total time allocated for public comment may be limited. Board and Committee members who are not members of this Committee may attend this meeting as observers only and may not participate or vote.

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, or any person that would like to request further information prior to the meeting, may make a request by contacting Phillip Perez at

(916) 574-7727 or email phillip.perez@dca.ca.gov or send a written request (5 business days prior to scheduled meeting) to:*

Phillip Perez, Board of Registered Nursing Office
1747 North Market Blvd., Suite 150
Sacramento, CA 95834

(Hearing impaired: California Relay Service: TDD phone # (800) 326-2297)

Providing your request at least five (5) business days before the meeting will help to ensure the availability of the requested accommodation.