STATE OF CALIFORNIA
DEPARTMENT OF CONSUMER AFFAIRS

BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.

**BOARD OF REGISTERED NURSING**
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*NOTICE OF PUBLIC MEETING – Notice is hereby given that a public meeting of the Intervention Evaluation Committee of the California Board of Registered Nursing will be held as follows:*

# NOTICE OF INTERVENTION EVALUATION COMMITTEE (IEC 7) MEETING

**Thursday, November 16th, 2017**
Larkspur Landing Milpitas
40 Ranch Drive
Milpitas, CA 95035
(408) 713-6482

## AGENDA

**8:00 AM OPEN SESSION**

**ROLL CALL AND ESTABLISHMENT OF QUORUM**

**CALL TO ORDER**

**CLOSED SESSION**

The committee will meet in closed session pursuant to Business and Profession Code Section 2770.10 to consider reports pertaining to any registered nurse requesting or participating in an intervention program.

**PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**
*Note: The Committee may not discuss or take action on any matter raised during the Public Comment section that is not included on this agenda, except whether to decide to place the matter on the agenda of a future meeting. (Government Code Section 11125 and 11125.7(a)).*

**ADJOURNMENT**

Public comments will be taken on agenda items at the time the specific item is raised. The Committee may take action on any item listed on the agenda, unless listed as informational only. All times are approximate and subject to change. Agenda items may be taken out of order to accommodate speakers and to maintain a quorum. The meeting may be cancelled without notice. For verification of the meeting call (916) 322-3350, or access the Board's Web Site at **www.rn.ca.gov**. The meeting facilities are accessible to individuals with physical disabilities. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation. Please make your request for an accommodation or any other request related to the meeting to Don Henry Walker, Intervention Program Manager at 1747 N. Market Blvd., Suite 150, Sacramento, CA 95834, no later than one (1) week prior to the day of the meeting.